



OFFICE OF THE DEAN & PRINCIPAL
FAKIR MOHAN MEDICAL COLLEGE & HOSPITAL, BALASORE
(Formerly known as Government Medical College & Hospital, Balasore)
At/Po/Dist.- Balasore, Pin- 756019 (Odisha)

E-mail: dean.gmchb@gmail.com , Tel 06782 – 224901, Fax: 06782 – 224901

.....

CORRIGENDUM NOTICE

In continuation to the Tender No. 3000/D/FMMCHB dt. 28.12.2020 of FMMCH, Balasore regarding Hiring of Vehicle for the use of Dean & Principal & Superintendent, FMMCH, Balasore the following documents have been added herewith:

1. Technical Bid (ANNEXURE-III)
2. Financial Bid (ANNEXURE-IV)

S/D
Dean & Principal,
Fakir Mohan Medical College & Hospital, Balasore.

General Information for the Hiring vehicles: (Technical Bid)**(Self certified copies of required documents to be enclosed where required)**

- 1.Name of the Agency :
- 2.Address of the Agency:
3. Name of the Proprietor/Manager:
4. Name(s) of contact person(s):
5. Contact No. of Office:
6. Contact No. of Proprietor/Manager:
7. Income Tax PAN No.
(Self certified Copy to be enclosed):
8. GST Registration No.
(Self certified Copy to be enclosed):
9. Information on different models of vehicles to be deployed:
(Mentioned below is the example of four models of vehicles. If more models are to be quoted, the column below may be increased).

Sl No	Information required*	Information
1	Name of the Model	
2	Registration No. of vehicle	
3	Year of Manufacture	
4	Date of Registration	
5	Fitness certificate validity	
6	Permit validity	
7	Insurance validity	
8	Fuel consumption / Mileage per lit:	
9	Name/ address of the Driver	
10	DL No and validity of the DL Of the driver	

* Note: self certified copies of valid documents to be enclosed

10. List of major customers to whom the service of vehicles have been provided in the last three years.

Certified that the information submitted above is true to the best of my knowledge and belief.

Date-

Place-

Seal & Signature of the bidder

FINANCIAL BID FOR ANNUAL RATES FOR HIRING OF PASSENGER VEHICLES**Name and Address of the Agency** :**Contact No.** :**Monthly Rental Basis (Amount in INR) for Models mentioned in Annexure-III.**

Sl. No.	Description	Model :
1	Monthly charges excluding GST for vehicle engaged	
2	Any other charges excluding GST	
4	Rate of GST	

I/We hereby declare that all above particulars are correct. I/We have read the terms and conditions of the Technical bid enclosed with this form separately duly signed on each page and I/We shall abide the same.

Date:

Place:

(Signature of the Bidder)

Seal with Address