



**OFFICE OF THE DEAN & PRINCIPAL,
FAKIR MOHAN MEDICAL COLLEGE & HOSPITAL, BALASORE**

Remuna, Balasore, Odisha - 756019

E-mail: dean.fmmchb@gmail.com , Tel 06782 – 224901, Web: blsmch.nic.in

No: 3139 / ESTT/D/FMMCHB

Date: 09.05.24

**ADVERTISEMENT FOR FILLING UP OF POSTS OF ASSISTANT PROFESSOR IN
FM MCH, BALASORE**

In pursuance of Notification No.1532/H dtd.19.01.2024 and corrigendum No. 4966/H dt.26.02.2024 of Health & F. W. Department & letter No. 3447 dtd.06.03.2024 of DMET(O), Bhubaneswar read with Resolution No. 8967/H&FW Dt. 25.4.2022 of Health & F. W. Department, Govt. of Odisha, eligible candidates are invited for Walk-In Interview for Selection to the Posts of Assistant Professor in FM MCH, Balasore on contractual basis in view of NMC urgency. The applicant must have acquired the required qualification for the post applied for, on or before the date of counseling. The candidates who are continuing as faculties in any of the Govt. Medical College of the state, VIMSAR, Burla or AHPGIC, Cuttack, either on contractual / deputation are not eligible to apply. The regular candidates under OMES cadre are not eligible to apply. The faculties whose tenure is terminated for any reason by the appointing authority will be debarred from being selected for a period of next three years. The details of eligibility criteria/ vacancies/ etc. are as under.

1. VACANCY & PROGRAMME:

The vacancy is provisional and is subject to change as on the date of Walk-in-Interview. Vacancies occurring after the date of walk-in-Interview shall be filled up through fresh advertisement. The detailed vacancy attached in Annexure-II will be available in the website of FMMCH, Balasore (i.e. <https://www.blsmch.nic.in>).

2. Schedule of Walk-in –Interview :

Date: 13.05.2024

Reporting Time: 09.00 AM

Venue: Office of Dean & Principal, FM MCH, Balasore

3. ELIGIBILITY:

- i. The candidate must be a citizen of India.
- ii. Qualification:
- iii. The candidate must possess MD/ MS/ DNB or equivalent degree in the concerned discipline from any MCI/NMC approved/ recognized/ permitted Medical Colleges or any other academic qualification with such additional teaching experience in the subject as may be prescribed by the NMC and as per "Teachers Eligibility Qualifications in Medical Institutions Regulations, 2022" and "Guideline for Under Graduate Courses under Establishment of New Medical Institutions, Starting of New Medical Courses, Increase of Seats for Existing Courses & Assessment and Rating Regulations, 2023" of NMC, in force and OMES Rules 2021.

- iv. Must have registered himself/ herself under any State Medical Council/MCI/NMC after obtaining the degree.
- v. The above qualifications must have been obtained on or before the date of interview.

4. **AGE LIMIT:-**

The upper age limit for candidates on contractual basis shall be less than 69 years as on the date of interview (The maximum age up to which one can serve is 70 years).

N.B.: The date of Birth entered in the High school Certificate or equivalent certificate issued by the concerned Board/ Council only shall be accepted.

5. **PROCEDURE OF APPLICATION**

- i. Interested candidates shall download the Application Form annexed in this Advertisement from the official website of FM MCH, Balasore (i.e.<https://www.blsmch.nic.in>).
- ii. The candidate shall have to appear in person before the Convenor, Selection Committee **in the Office of Dean & Principal, FM MCH, Balasore** as per schedule and submit the application form attached to this advertisement duly filled in and photocopy of required documents and color passport photograph. They must bring the original documents for verification without which the candidature will be invalid.
- iii. After completion of Document Verification & Selection Procedure, a Provisional Merit List shall be prepared and notified in the website (www.blsmch.nic.in) on 14.05.2024 for inviting any grievance to the merit.
- iv. The grievances from the candidates, if any, will be allowed to be put forth to the Email 'fmmchb@gmail.com' by 14.05.2024.
- v. The Final Merit List will be notified and Engagement Order will be uploaded in the website after compilation of grievance if any.
- vi. The date & timing of publication of provisional & final merit list may be changed depending upon the number of candidates attending walk in interview.

N.B.: In case any candidate is found to have provided a false information or certificate to have withheld or concealed any information on the date of interview or later, his/her application shall be rejected and/ or disciplinary /legal action as deemed proper will be initiated against him/her. At the time of document verification / counseling / choice filling physical presence of the candidate is mandatory and no authorization will be entertained.

6. **PROCEDURE OF SELECTION**

a. The selection for Assistant Professor shall be as under:

- i. Selection will be strictly on the basis of merit list prepared on basis of career marks.

Weightage for different examinations shall be as under:

HSC/Matriculation- 20% of total percentage of marks secured.
Intermediate Science- 20% of total percentage of marks secured.
MBBS examination- 60% of total percentage of marks secured.
(Incase the candidate has passed PG in 2016-2017 or afterwards MBBS-
30% and PG – 30%)

- ii. One mark will be deducted from the total Career Mark for each extra attempt taken to pass the examinations.
- iii. In case of foreign medical graduates (FMG) the marks secured in the subjects as per the NMC/MCI conducted by NBE shall be taken for calculation of merit as above. Where the candidate does not submit such mark sheet, their marks will be taken as 50%.
- iv. In case of tie it will be resolved as follows:
 1. "The candidate securing more mark in MBBS shall be placed in higher rank.
 2. In case of further tie the elderly candidates shall be placed higher in rank to the younger."
- b. The Selection Authority at their discretion may short-list the merit list to a reasonable number as per available vacancy.
- c. In case the candidate appointed to a post, fails to join in time, then the next candidate in the panel for the subject may be given a chance.
- d. All communication shall be made through the website of FMMCH, Balasore i.e. <https://www.blsmch.nic.in> No Postal/ personal communication will be made.
- e. Engagement will be on the basis of merit. Appointment/ Engagement order shall be uploaded in the website of FMMCH, Balasore i.e. <https://www.blsmch.nic.in>. The direct candidates must report before the authority of this institution within seven days of issue of engagement order or as may be instructed in the appointment order and the in-service candidates shall join after obtaining the relieve order from Government.

7. TERMS AND CONDITIONS

All the terms and conditions as per Govt. letters issued from time to time shall be applicable.

- a. The contractual Assistant Professors are entitled for remuneration of Rs. 1,20,000/- per month, In addition to the above, any incentive as may be notified by the Govt. shall be allowed.
- b. The in-service candidates shall be allowed salary at par to the post in which appointed and any incentive as may be notified by Govt. It will be guided as per the Govt. letters issued from time to time.
- c. The engagement shall be purely temporary and on year-to-year tenure basis and may be for a maximum period of four years subject to satisfactory performance. However, the Govt. reserves the right to terminate the services of the faculty with

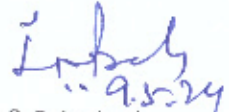
- one- month prior notice without assigning any reason.
- d. All the communications shall be made through the website of FMMCH, Balasore i.e. <https://www.blsmch.nic.in> No Postal/ personal communication will be made.
 - e. Selected candidates have to sign an agreement as per Govt. resolution 8967/H&FW Dt. 25.4.2022 at the time of Joining.
 - f. The faculties whose tenure is terminated for any reason by the appointing authority, will be debarred from being selected for a period of next three years.
 - g. All other terms & conditions shall be followed as per the Resolution No.8967/H dtd.25.04.2022 of Health & F.W Department.

N.B:

- i. The Authority reserves the right for cancellation/ modification of the advertisement without assigning any reason thereof.
- ii. The Authority reserves the right to increase or decrease the number of Posts advertised without assigning any reason thereof.

8. DOCUMENTS REQUIRED TO BE SUBMITTED DURING WALK IN INTERVIEW.

- i. Application form duly filled in.
- ii. H.S.C./ Equivalent Certificate in support of age;
- iii. +2/ Equivalent Examination Certificate;
- iv. MBBS/MD/MS/DNB pass certificate as applicable
- v. Mark sheets in support of all the aforesaid examinations (i.e. from H.S.C. onwards) passed including fail marks if any.
- vi. Certificate of Registration for Medical Qualifications from State Medical Council (up to date for UG & PG).
- vii. Chance Certificate of MBBS/MD/MS/DNB is mandatory.
- viii. Teaching Experience certificate from Competent Authority.
- ix. No Objection Certificate from Non-Odisha Govt. Employer/Authority
- x. Photo ID issued by the Govt. authorities i.e. Passport/PAN Card/Voter I card/, AADHAR card.
- xi. If a candidate claims to possess qualification equivalent to the prescribed qualification, the rule/ authority (with number and date) under which it is so treated must be furnished with the application form.

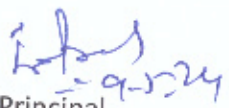

Dean & Principal,
FM MCH, Balasore

**Dean & principal
Fakir Mohan Medical College
& Hospital, Balasore**

**PROVISIONAL VACANCY IN THE POST OF PROFESSOR/ ASSOC. PROFESSOR/
ASSISTANT PROFESSOR/ TUTOR/ S.R/ J.R**

Sl. No.	Name of the Department	Vacancy					
		Professor	Assoc. Professor	Assistant Professor	Tutor	Senior Resident	Junior Resident
1	Anatomy	0	1	1	2	-	33
2	Physiology	0	1	0	0	-	
3	Biochemistry	1	1	0	0	-	
4	Pharmacology	0	0	0	0	-	
5	Pathology	0	0	0	1	-	
6	Microbiology	0	0	0	1	-	
7	FMT	0	1	0	1	-	
8	Community Medicine	0	1	1	0	-	
9	General Medicine	0	2	0	-	1	
10	Pul. Medicine	1	-	0	-	0	
11	Dermatology	-	0	0	-	0	
12	Psychiatry	-	0	0	-	0	
13	Paediatrics	0	0	0	-	0	
14	General Surgery	0	0	0	-	0	
15	Orthopaedics	0	0	0	-	2	
16	ENT	0	0	0	-	0	
17	Ophthalmology	0	1	0	-	0	
18	O & G	0	0	0	-	0	
19	Anaesthesiology	0	0	0	-	2	
20	Radio Diagnosis	0	1	0	-	1	
21	Dentistry	1	0	0	-	0	
22	Emergency Medicine	1	0	1	-	1	
23	PMR	1	1	0	-	1	
Total Vacancy		5	10	3	5	8	33

NB: The above vacancy is strictly provisional. It may change with prior notice.


 Dean & Principal,
 FM MCH, Balasore

✓ **Dean & principal**
Fakir Mohan Medical College
& Hospital, Balasore

Annexure-I

**Application Form for recruitment of Junior Resident, Senior Resident Tutor,
Assistant Professor, Associate Professor and Professor on Contractual Engagement**

APPLICATION FORM		
Appointment of Doctors (Junior Resident, Tutor, Assistant Professor, Associate Professor & Professor) under contractual basis under Health & Family Welfare Dept, Govt. Of Odisha		
Advertisement No.		Photograph
Name of the post		Identity Proof No.
Applicant Name		
Father's Name		
Date Of Birth	District of Domicile	Sex

Age as on Date of Walk -in -interview / counselling							
Present Contact Address							
Permanent Contact Address							
Email id							
Language spoken/ written				Contact No.			
Professional Qualification Details							
Sl No.	Exam Passed	Name of Board/University	Year of Passing	Marks (excluding 4th Optional)		Duration of course	
				Full Mark	Marks Secured		% of marks

Employment Record

Total years of post qualification experience

Experience details (starting from present till last employment)

Name of the employer	Post held	From date	To Date	Total	
				Year	Month

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Declaration :- I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that , if at any stage it is found that, any of the material information is false incorrect and is suppressed by me my candidature/ appointment under the Health & Family Welfare Department , Odisha is liable to be rejected/terminated. I also declare that I have never been disengaged under Health & Family Welfare Department , Govt. of Odisha under administrative grounds such as disobedience/ poor performance/ misbehavior / criminal activity etc

Date		Full Signature of the applicant	
Place			

List of enclosures

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